



STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

AVERY B. CHUMBLEY

(b) Committee Name: FRIENDS OF AVERY B. CHUMBLEY

(c) Mailing Address:

100 KUHANA RD #301 Kihei HI 96753

(d) Phone (Bus) 244-7079 (Res) 879-4801

Treasurer's

SECTION II-TYPE OF REPORT CAMPAIGN SPENDING

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☒ Amended 01 JAN 29 12:55

☐ 2nd Preliminary Primary

☐ Short Form

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

July 1, 00 through Dec 31, 2000

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		\$ 7,369 ⁸⁰
2. Cash on Hand at the Beginning of this Reporting Period.....	\$ 7,100 ⁷⁷	
3. Total Receipts with Loans (From Line 17, Column A and B).....	\$ 3,125 ⁰⁰	\$ 24,740 ⁰⁰
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	\$ 10,225 ⁷⁷	\$ 32,109 ⁸⁰
5. Total Disbursements (From Line 21, Column A and B).....	\$ 1,809 ⁵⁰	\$ 23,693 ⁵³
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	\$ 8,416 ²⁷	\$ 8,416 ²⁷
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	\$ 11,899 ²⁹	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	\$ 11,899 ²⁹	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	\$ 11,899 ²⁹	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	(- 3,483 ⁰²)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (Part 2) DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
13. Contributions From:			
(a) Individuals/Other Entities/Noncandidate Committees			
(i) Monetary Contributions of \$100 or Less.....	25.00	2,415 ⁰⁰	
(ii) Non-Monetary Contributions of \$100 or Less.....	- 0 -	- 0 -	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	3,100 ⁰⁰	22,355 ⁰⁰	
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	3,125 ⁰⁰	24,740 ⁰⁰	
(b) Political Parties			
(i) Monetary Contributions of \$100 or Less.....	/	/	
(ii) Non-Monetary Contributions of \$100 or Less.....			
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....			
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....			- 0 -
(c) Candidate or Candidate's Immediate Family			
(i) Monetary Contributions of \$100 or Less.....	/	/	
(ii) Non-Monetary Contributions of \$100 or Less.....			
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....			
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....			3,125 ⁰⁰
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	- 0 -	- 0 -	
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....	3,125 ⁰⁰	24,740 ⁰⁰	
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....	- 0 -	- 0 -	
16. Loans From:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....	/	/	
(b) Financial Institutions (Schedule E, Line 4 for Column A).....			
(c) Other Sources (Schedule E, Line 7 for Column A).....			
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....			- 0 -
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....	3,125 ⁰⁰	24,740 ⁰⁰	
DISBURSEMENTS			
18. Expenditures (Schedule B, Line 3 for Column A).....	1,809 ⁵⁰	13,693 ⁵³	
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....	- 0 -	- 0 -	
20. Loans Repaid or Forgiven:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....	- 0 -	10,000 ⁰⁰	
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	/	/	
(c) Other Sources (Schedule E, Line 8 for Column A).....			
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....			
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....			1,809 ⁵⁰
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....	- 0 -	/	
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....	1,809 ⁵⁰		23,693 ⁵³

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

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DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
9-19-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION O.E.I. PTC 2375 KUHIO AVE HONOLULU HI 96815		250 ⁰⁰	500 ⁰⁰
9-19-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION ALOHA AIRLINES P.O. Box 30028 HONOLULU HI 96820		100 ⁰⁰	100 ⁰⁰
9-19-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION WATWABE INC KAWASHIMA 999 Bishop 23 RD FL HONOLULU HI 96813		100 ⁰⁰	100 ⁰⁰
9-26-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION BANK OF HAWAII P.O. Box 29008 HONOLULU HI 96846		1,000 ⁰⁰	2,100 ⁰⁰
9-26-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION LORILLARD 714 Green Valley RD Greensboro N.C 27408		200 ⁰⁰	200 ⁰⁰
10-06-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Amer Resort Dev. Corp 1220 L Street Suite 500 WASH DC 20005		250 ⁰⁰	250 ⁰⁰
10-06-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Brown & Williamson 401 S. 4th St. Suite 200 Louisville KY 40232		100 ⁰⁰	300 ⁰⁰

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE).....

2,000⁰⁰

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
10-30-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Concerned Assoc Emp 250 Carpenter Hwy Irving TX 75062		200 ⁰⁰	200 ⁰⁰
11-30-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel DMC 2250 KALAKAUA AVE # 404 HONOLULU HI 96815		400 ⁰⁰	600 ⁰⁰
11-30-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rheuser Bush Co. Wilmington Delaware 19801		500 ⁰⁰	2,500 ⁰⁰
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE).....

1,100⁰⁰

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

3,100⁰⁰

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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OF

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7-3-00	The MAUI News P.O. Box 550 WAILUKU HI 96793	POLITICAL AD 78 th MCF	180 ⁰⁰
8-7-00	ILWU KAUAI	DONATION to Pensioners picnic	50 ⁰⁰
10-3-00	MAUI TROPICAL PLANTATION 1670 HONOPILAI HWY WAILUKU HI 96793	Sponsorship of 2000 Unity Breakfast	500 ⁰⁰
10-27-00	MAUI TROPICAL PLANTATION 1670 HONOPILAI HWY WAILUKU HI 96793	NCSL HAWAII FOOD GIFTS	54 ⁰⁶
11-4-00	WAILUKU Agribusiness 255 E. WAIKO RD WAILUKU HI 96793	Air coupons to KAUAI Dem Rally	106 ⁰⁰
11-4-00	ALFRED B. CHAMBERLAIN 100 KAHANA RD #301 KIHU HI 96753	reimbursement receipts on file: Photo copies photo development DONATION MAUI Dem Rally	152 ²³
11-4-00	ALFRED B. CHAMBERLAIN 100 KAHANA RD #301 KIHU HI 96753	reimbursement receipts on file: Hotel exp Food & Beverage HONOLULU	587 ²¹

- SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 1,629⁵⁰
- TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4)..... -0-
- TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... 1,809⁵⁰

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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OF

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11-13-00	The MWI News P.O. BOX 550 WAILUKU HI 96793	POLITICAL AD 2000 GEN Elect TABLOID	180 ⁰⁰

- SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....
- TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
- TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

180⁰⁰

— 0 —

1,809⁵⁰

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE E
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

AVERY B. CHUMBLEY FRIENDS OF AVERY B. CHUMBLEY

LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD
Prior to 1-1-95	AVERY B. CHUMBLEY 100 AULANA RD #301 Kihei HI 96753	\$11,899 ²⁹	-0-	-0-	\$11,899 ²⁹

1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(a), COLUMN A)..... -0-
2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A)..... -0-
3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD..... \$11,899²⁹

LOANS FROM FINANCIAL INSTITUTIONS

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(b), COLUMN A).....
5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....
6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....

LOANS FROM OTHER SOURCES

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(c), COLUMN A)..... -0-
8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A)..... -0-
9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD..... -0-
10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8)..... \$11,899²⁹